



# County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration  
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WILLIAM T FUJIOKA  
Chief Executive Officer

Board of Supervisors  
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MARK RIDLEY-THOMAS  
Second District

ZEV YAROSLAVSKY  
Third District

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Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

October 19, 2009

To: Supervisor Don Knabe, Chairman  
Supervisor Gloria Molina  
Supervisor Mark Ridley-Thomas  
Supervisor Zev Yaroslavsky  
Supervisor Michael D. Antonovich

From: William T Fujioka  
Chief Executive Officer

A handwritten signature in black ink, appearing to read "W. T. Fujioka", is written over the printed name and title.

## REGISTRAR-RECORDER/COUNTY CLERK MANAGEMENT PROMOTION

Consistent with the August 4, 1998 Board-approved policy on managerial salaries, we have reviewed and recommend Board approval of the Registrar-Recorder/County Clerk's request to promote Ms. Deborah Martin to the position of Chief Deputy Registrar-Recorder/County Clerk with an annual salary of \$170,000. The requested salary will place Ms. Martin in the third quartile of Range 16 and will provide her with a 7.3% increase over her current base salary of \$13,202.47 monthly and/or \$158,429.64 annually.

Ms. Martin is currently the Deputy Director for Administrative Services in the Department of Parks and Recreation. She earned her Bachelor of Science degree in Business Administration and Accounting from California State University in Long Beach. Additionally, Ms. Martin is a Certified Public Accountant and a certified fraud examiner. Ms. Martin's previous assignments include Chief of Operations for the Treasurer-Tax Collector, and Assistant Registrar-Recorder/County Clerk and Division Manager for Election Services at the Registrar-Recorder/County Clerk.

Ms. Martin will report directly to Dean Logan, Registrar-Recorder/County Clerk, and her experiences in accounting, audit and systems will be instrumental as the department prepares to launch the new eRecording initiative later this year.

Based upon this information, we recommend that the Department's request be approved. In accordance with the policy on managerial salaries, please advise this office if you would like this request placed on an upcoming agenda for Board action.

*"To Enrich Lives Through Effective And Caring Service"*

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Each Supervisor  
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Unless otherwise instructed by November 2, 2009, we will authorize the Department to proceed with this appointment.

Please contact James Yun at (213) 893-2072 if you require additional information.

WTF:ES  
GS:JY:cg

c:     Executive Officer, Board of Supervisors  
       Registrar-Recorder/County Clerk

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